JOURNEY TO GOLGOTHA

The Premier Production

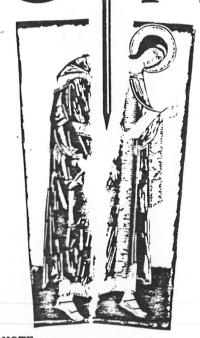
of

JOURNEY TO GOLGOTHA

a new play

By Thomas F. Rogers

directed by Charles Metten



PROGRAM NOTE

On January 1, 1973, a Russian defector, SERGEJ KOURDAKOV, was murdered in the foothills of Los Angeles by agents of the KGB--ostensibly a suicide. He was twenty two. In the USSR he'd been recruited to terrorize Christians. Conscience-struck by his victims' courageous suffering, he joined the Soviet navy and jumped ship off the Canadian coast. While seeking asylum be became a Christian convert and, despite ongoing threats against his life, frequently addressed large gatherings of young Americans, telling them his story. The premiere performances of Journey To Golgotha are dedicated to his memory.

THOMAS F. ROGERS, PLAYWRIGHT by Paula Eckern and Robert Nelson

Playwright Thomas F. Rogers, formerly Chairman of the Department of Asian and Slavic Languages and Director of the Honors Program, is currently professor of Asian and Slavic Languages at Brigham Young University. He teaches Russian, primarily; hence his familiarity with and interest in Russian culture.

Dr. Rogers received early training in playwriting and political science at the University of Utah and later studied playwriting for two years at Yale under John Gassner. After a fifteen year hiatus from playwriting, a colleague interested him in the story of Helmuth Huebener, a a young Latter-day Saint caught in the political turmoil of Nazi Germany. Amidst some controversy but great popular success, Huebener played to sold out houses at BYU in 1976. Since his success with Huebener, Dr. Rogers has continued playwriting--local audiences may be most familiar with Reunion and Fire in the Bones--and has also directed such works as Synge's Playboy of the Western World and Pinter's The Caretaker.

Tom Rogers is serious about drama. His plays tend to focus on individuals struggling with institutional authority. Of <u>Journey to Golgotha</u>, he says: "This play addresses the plight of writers and religious dissidents in the USSR. Its characters are modeled after some of Russia's greatest contemporary poets and religious martyrs—some purged by Stalin, some assassinated since World War II, and others still alive in Soviet prisons or residing, as emigres, in the West."

Mark B. Taft GALINA NIKOLAEVNA--her friend, a famous poet Audra Call Moss BORIS SERGEEVICH--Mitja's colleague in the Ministry of Propaganda Paul C. Beer SONJA--Mitja's fiancee, a graduate student and guide-interpretor for Intourist . . Jan Onychuk LEV VASILICH--a literary editor, Mitja's neighbor and mentor in the Komsomol . . . Greg Peters

> Time Place

Act II

The present

The apartment of Nadja

and Mitja in Moscow.

Act I Evening Intermission

5 minutes The same; minutes later

Intermission 5 minutes

Act III

Early evening; two days later

DEFINITIONS

Komsomol:

Communist Youth Organizations-a stepping stone to membership

Pirozhki: Do-svidanja: Small pastries, variously filled with meat, vegetables, or fruit.

Russian for "Good-bye." Russian for "So long."

Rabom poslednevo raba:

Russian for "Slave of the last slave."

KGB:

The Soviet secret police.

Gulag:

Poka:

The network of Soviet prisons, mostly in Siberia.

Spokojnoj nochi:

Russian for "Good night."

Pogrom:

Riot directed at a defenseless group of people, traditionally Jews.

Dobry vecher: Russian for "Good evening."

Gastronom:

Grocery store.

Director Charles Metten
Lighting Designer Don Wilson
Set Consultant Karl Pope
Technical Director Lee Walker
Designer of Icon Karl Pope
Assistant to the Director Peter Lennon
Assistant Tech Director R. Kent Sheranian
Costumer Melinda Wood
Resident Stage Manager T. H. Stettler
Production Stage Manager . Margaret A. Bodily

Lighting Technicians	e e	Mark Dixon
		J. D. Fisher
Scene Shop Foreman		
Property Asistants		Victoria Palmer
		Rosa Rubalcava
Sound (BYU Sound Services)		. David Jeppson
		Jim Duke
Ticket Office Manager		Roy Brinkerhoff
House Manager		. John Edwards
Publicity Photographer		
Publicity Director		Brad Stevenson

Special Thanks to: Brent Matthews, Ida Taft, Viktoria Mikhailovna, Wally Barrus, Steve Barrus.

"It would be ironic, indeed, if God were in exile somewhere in the 'atheistic' East; and if the culture produced amidst its silence and suffering were to prove more remarkable than that of the talkative and well-fed West. But this, perhaps, is the irony of freedom, which tends to be treasured by those who do not have it and profaned by those who do."

--James H. Billington, "The Irony of Russian History" in the ICON AND THE AXE (Random House, 1966), pp. 594-5.

> October 21, 22, 23, 26, 27, 29, 30 Nov 2, 3, 4, 5, 6, at 8 pm in the Margetts Arena Theatre Matinee November 1 at 4:30 pm. Tickets will go on sale Monday October 1, 1982 Faculty, Staff, Students--\$2.00 General--\$2.75 For more information call 378-3875