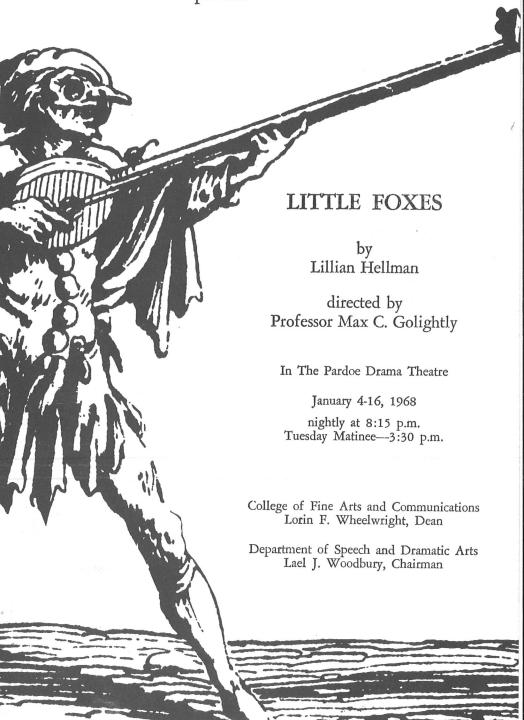
BRIGHAM YOUNG UNIVERSITY THEATRE presents



LITTLE FOXES

by Lillian Hellman

| Professor Max C. Golightly* |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dr. Karl T. Pope* |
| Beverly Warner* |
| |
| Dr. Karl T. Pope* |
| ICAL STAFF |
| Sydney Samuelson* |
| |
| Boyd Adams |
| II Soo Shin*, Joseph Psuik |
| Randy Sorenson, Robert Jackson, Ramon Chambers, Leland Gamette, Norman Birdsall*, Thomas Johnson, Noel Wilkins, Members of the Stage Craft Lab |
| Linda Hansen* |
| Eloise Johnson, Joyce Christopherson, Syd Samuelson* |
| Jim Alexander |
| Karen Coleman, Sylvia Call |
| Lee Fox |
| Marilyn Jones, Teddy Gibbons |
| Mel Isaacson |
| Members of the Stage Craft Lab |
| George Dixon, Keith Gibbons, Julie Broderick, Paula Ellett, Becky Gilgen, Carolyn Goetz, Carol Hauley, Marit Liset, Cheri Mayers, Marve Mounteer, Connie Nay, Fran Smeath*, Suzanne Stillman, Susan Williams |
| |

CAST

| Addie | Frances Smeath* |
|-------------------|-------------------|
| Cal | Bruce Findlay |
| Oscar Hubbard | Neil Johnson |
| Birdie Hubbard | Karie Cannon* |
| Leo Hubbard | |
| Regina Giddens | |
| William Marshall | |
| Ben Hubbard | Joseph Psuik, III |
| Alexandra Giddens | |
| Horace Giddens | David R. Phillips |

Program Notes

The Little Foxes has been referred to by critics as one of the really "wellmade plays." It is a play of sordid planning and mean conspiracies. Those who stand outside this vicious scheming are as deeply involved by the comments of the others and by their reactions as the plotters themselves. It is a finely wrought story of social degradation, and moral decay in one of the influential families of a small town in the deep South in 1900. It is a lesson play of the ignorance, hypocrisy, and greed of some of the citizens of the "old South," It's characters talk and move realistically, through an historical period when material fortunes were based on merciless capitalizing on opportunities at hand, regardless of consequences, where "polite" society was torn apart by desire to cling to old beliefs and an inability to recognize inevitable change. Nothing around the characters in their physical or social world compel them to act as they do; as opportunists, without conscience, they make their own decisions, render account to none but themselves. The picture is one of believably real people living ugly lives. The play, though written of the particular period in 1900, substantiates the basic social problem of every community today, for respectable society will always have their Reginas, Oscars, and Bens to fight, and there will always be Horaces and Alexandras to fight against them.